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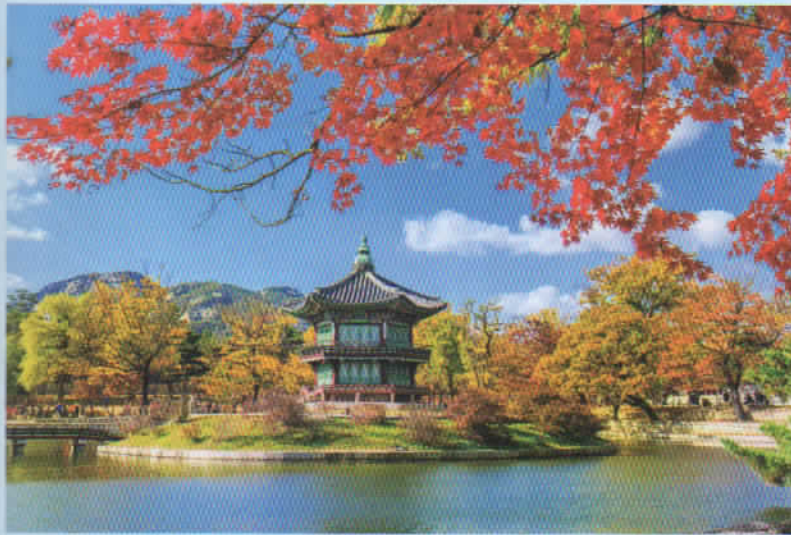## THE SCIENCE OF HOLISTIC RELATIONSHIP

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Tacit Knowledge For Peaceful World
An Open Dialog Journey To Build Civilization

Editor
Jusuf Sutanto

(The University of Pancasila)

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Our Future Challenges

Revolution of sciences and information technology creates globalization, in which people to people could interact at anytime moment to moment regardless their age, gender, position, social status, religion/belief, etc. We therefore do need education of Creative Transformation, an integration of self-citizen and netizen as Truly Realization.

IS THERE WORLD'S CIVILIZATION SECURITY NET?

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The above article was inspired by the title of the book Pancasila: Tacit Knowledge for the Life of the Safety Net of World Civilization - The journey of open dialogue to build civilization - an open ended journeys of dialogue of civilization (Sutanto - editor, 2018). As well as a form of contribution to the book in the latest edition.

I tried to focus on the sentence of the safety net of world civilization, with an emphasis on (the destruction) of civilization. Is world civilization heading to the peak of enlightenment or is it the peak of darkness and destruction? Every journey of mankind in his era in every century has experienced periods of darkness - war, both civil war and war between countries or groups of countries and wars for religious reasons. The question is who can secure the world from the war and destruction it causes? War is terrible, history has proven it. But the journey of humanity throughout history has been the repetition of a devastating war, leaving the dark side of civilization: a tremendous loss of life, the destruction of nations, the destruction of nature, the destruction of various heritage sites of human and heritage works that became symbols of human civilization, disaster of hunger, destruction and loss of future, especially children and women.

The war with each scale is still happening even today. Some of the background of the war is due to ideology, the spirit of extreme

nationalism which nullifies the existence of other nations (Germany, Japan during World War II), conquest (Mongolia/Genghis Khan, Europe, United States, Russia, Middle East), expansion of influence and ambition of power (United States, Russia, China), extreme ideology (ISIS), besides civil war because of domestic political differences (almost all countries experience), religious wars, differences in schools in one religion or because of religious differences. Every century creates its own arena of war.

Understandable war is the war of independence of colonization war on resurrection (war of independence of African countries, such as Egypt, Nigeria, Tunisia, Morocco or Asian States such as Indonesia, Pakistan, India, Korea, Vietnam) or war to maintaining self-esteem (Palestine, oppressed countries). Beyond that, the major conclusions of humanity's war disaster are the factors of importance and the ego of the ruler with his ideology.

If many expansive and militaristic hot ideologies cause war, is there any hope that ideology can actually create harmony and harmony between nations? Ideology was created by humans to maintain its existence to achieve prosperity, but also often used as an excuse for the lust of expansion of its rulers.

Leadership can also cause warfare and civilization destruction. Ideology and leadership can be the cause of armed conflict and hostility. Can anyone prevent leadership from abuse? Besides ideology, leadership is what causes many bad things (other than good things) to happen. History records fatal decisions taken by leaders who have an extreme mindset, egoistic and "crazy".

At present there is no guarantee the world will be peaceful and war will disappear, even the threat of further world war is very likely. The world is always filled with upheaval here and there, many people say this is the life of the world, but efforts must continue to be made by involving all elements and tirelessly to prevent the occurrence of a massive scale war that will destroy human civilization itself.

Returning to the question in the title of this paper is there a web of security for civilization, especially from the destruction caused by war? No one knows for sure but needs to be built and pursued collectively on a global scale by building collective awareness, collective human consciousness.

Is there any hope in the role of higher education? Higher education can play a role in humanizing humans to be more humanistic, have a vision for human sustainability, a pro-peace and anti-war attitude by promoting a win-win position. Universities can campaign against war and anti-violence in solving every problem, both in local and international fields. Focus on the orientation of peace, equality, justice and mutual understanding can be raised and developed. So that humanity can choose the message of peace and love rather than crushing war and hate.

Universities can also play a role in creating peace-oriented and shared welfare leadership, leadership that serves, democratic, collaborative, not egoistic and improper militaristic leadership that justifies all means for fulfilling his ego. A humanistic leadership that puts forward peaceful efforts in solving problems. Changes in the orientation of political leadership such as those on a local and world scale need to be encouraged.

Therefore, awareness of the importance of peace and mutual understanding between nations must continue to be encouraged and continue to be supported. For that it needs ideology and leadership that have humanist values, have a vision of world sustainability, oriented towards justice, prosperity, equality and mutual prosperity. Pancasila with its five principles as an ideology based on the supreme Godhead, just and civilized humanity, Unity (Indonesia). People led by wisdom in deliberation/representation, and social justice for all people (Indonesia) can be a role model for other nations in the world. Of course, it is supported by a commitment that is committed and consistent with the application of the Pancasila ideology itself. With that then together creating a safety net of civilization from destruction.

The world needs to anticipate the occurrence of a large-scale war that is very likely to happen again with greater force and create destruction that we have never seen before. Whereas humans are always encouraged to increase the ability and progress of science to answer many phenomena that have not been answered and have not been found scientifically. With a constructive ideology and mutually reinforcing leadership, humans can create a web of security for civilization from destruction, so that they can focus more on efforts to improve the achievements of human civilization.